

*Republic of the Philippines*  
*Province of Cagayan*  
**CITY GOVERNMENT OF TUGUEGARAO**  
*City Hall, Carig, Tuguegarao City*

## **INVITATION TO BID**

### **UPGRADING/IMPROVEMENT/REHABILITATION OF SLAUGHTERHOUSE**

**IPIL-IPIL STREET, CAPATAN, TUGUEGARAO CITY**

**PB-INF-2019-009**

**DATE: January 7, 2019**

1. The City Government of Tuguegarao, through the 20% Development Fund for Calendar Year 2019, intends to apply the sum of **Five Million Pesos (Php5,000,000.00)**, being the Approved Budget for the Contract (ABC) to payments for the Infrastructure Project: **Upgrading/Improvement/Rehabilitation Slaughterhouse, Ipil-Ipil St., Capatan, Tuguegarao City under PB-INF-2019-009. Bids received in excess of the ABC shall be automatically rejected at the bid opening.**
2. The City Government of Tuguegarao now invites bids for the above-captioned Infrastructure Project. Completion of Work is required within One Hundred Twenty (120) Calendar Days from the issuance of the Notice To Proceed. Bidders should have completed, within the past ten (10) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instruction To Bidders.
3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "Pass/Fail" criterion as specified in the **2016 Revised Implementing Rules and Regulations (IRR) of Republic Act (RA) 9184**, otherwise known as the "Government Procurement Reform Act". Bidding is open to all interested contractors, subject to the conditions for eligibility provided in the said **IRR**.
4. Prospective bidders must be holders of Philippine Contractors' Accreditation Board (PCAB) License for Size Range Small, License Category B, to be eligible.
5. A complete set of Bidding Documents may be purchased by interested Bidders on January 7, 2019 until January 28, 2019 from the address below and upon payment of a non-refundable fee of **Ten Thousand Pesos (Php10,000.00)**.
6. It may also be downloaded free of charge from the website of the Philippine Government Electronic Procurement System (PhilGEPS), provided that Bidders shall pay the non-refundable fee for the Bidding Documents, not later than the submission of their bids.

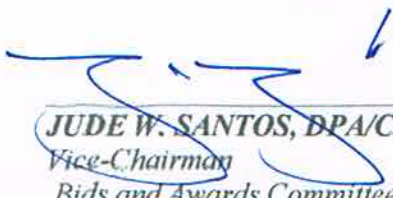
7. The City Government of Tuguegarao, through its Bids and Awards Committee will hold a Pre-Bid Conference on January 15, 2019, 10:00 A.M., at the City Mayor's Conference Room, 2<sup>nd</sup> Floor City Hall, Carig, Tuguegarao City, which shall be open to all interested parties.
8. Attendance of bidders to the Pre-bid Conference shall not be mandatory. Only those who purchased Bidding Documents shall be allowed to participate and raise or submit written queries or clarifications.
9. Bids must be delivered to the address below on or before 9:00 A.M of January 28, 2019. All Bids must be accompanied by a Bid Security in any of the acceptable forms and in the amount stated in ITB Clause 18.
10. Bid opening shall be on January 28, 2019 at 10:00 A.M. at the City Mayor's Conference Room, 2<sup>nd</sup> Floor City Hall, Carig, Tuguegarao City. Bids will be opened in the presence of the Bidders' Representatives, who choose to attend at the address below. Late bids shall not be accepted.
11. The City Government of Tuguegarao reserves the right to accept or reject any bid, to annul the bidding process, and to reject all bids at any time prior to contract award, without thereby incurring any liability to the affected bidder or bidders.
12. Interested bidders may obtain further information from the City Government of Tuguegarao and inspect the Bidding Documents at the address below during office hours. Please refer to:

*MS. PERPETUA M. ONATE*  
*BAC Secretariat*  
*City General Services Office*  
*4th Floor, City hall*  
*Carig, Tuguegarao City*

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*ATTY. ROMEO I. CALUBAQUIB*  
*Chairperson*  
*Bids and Awards Committee*

*For and by the Authority of the BAC Chairman*



*JUDE W. SANTOS, DPA/CSEE*  
*Vice-Chairman*  
*Bids and Awards Committee*